

LANCASTER EDUCATION ASSOCIATION's
JUDY URBAN MEMORIAL SCHOLARSHIP
APPLICATION

April 3, 2024

Dear Applicant:

As chairperson for the Lancaster Education Association (LEA) Scholarship Committee, I am informing you of a scholarship being **offered to J.P. McCaskey and McCaskey East seniors.**

There is one scholarship being offered this year in the amount of \$ 6,000.00 (payable \$ 1,500.00 per year and redeemable for four (4) years).

Consideration will be given to students planning to enter the field of education. Financial need and academic achievement will also be considered.

The following criteria must be met in order to be eligible for the scholarship:

1. You must have definite educational goals, be accepted an enrolled in a teacher certification program.
2. You must complete the attached application including required references and personal goals and return it to your guidance counselor by **May 2nd, 2024**
3. **Please make sure your contact information, including address, phone number and email are clearly indicated. Be certain to use your personal email as your school email will most likely be disabled/deleted after graduation.**

Our Association includes teachers, librarians, counselors, nurses and school specialists from the School District of Lancaster, and we are eager to assist our future leaders who were our former students.

Most sincerely,

Joseph Torres

Joseph Torres
LEA President
Scholarship Chairperson

JUDY URBAN MEMORIAL SCHOLARSHIP APPLICATION

1. Name: _____ Age: _____ Counselor: _____

2. Address: _____

Telephone: _____ Email: _____

3. Mother: Name: _____ Employer: _____
Address: _____

4. Father: Name: _____ Employer: _____
Address: _____

5. Number of children at home: _____ Number currently in college: _____

<u>Sources of Financial Aid (Grants, Loans, etc.)</u>	<u>Applied for</u>	<u>Received</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. Class Rank: _____ Class Size: _____ G.P.A.: _____

Counselor signature: _____

<u>College(s) to which you have applied</u>	<u>Accepted</u>	<u>Going to</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. List school and community activities:

10. ATTACH **TWO** LETTERS OF REFERENCE FROM ANY OF THE FOLLOWING:
(1) Employer (2) Teacher/Instructor (3) Clergyman (4) Community Leader

11. Please submit, on a separate sheet of paper, a statement of **200-300 words** explaining:
(1) what you plan to study in college
(2) your academic, career, and personal goals

12. A separate statement should be attached (if you wish to explain) pertinent facts regarding financial need, or any other extenuating circumstances.

RETURN TO YOUR GUIDANCE COUNSELOR BY May 2nd, 2024

Counselors: Please confirm academic information and forward to Joseph Torres no later than May 5th .
Email Address josephtrorres@lanaster.k12.pa.us